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2 MAY 1368

MEMORANDUM FOR: Director

Federal Bureau of Investigation

RITE TROT

: Dr. Martin Luther KING, Jr.

- 1. Reference is made to this Agency's out message number 94270 dated 25 April 1968 concerning the assassination of Dr. Martin Luther KING, Jr.
- 2. On 16 April Roderick Claflin BROWN, a Panamanian national born 1 July 1917 in British Honduras, voluntarily appeared at the Department of National Investigations (DENI) of the Republic of Panama and signed a deposition, the highlights of which are as follows:
- (1) On 26 October 1962 he served as cook/seaman aboard the Texaco S.S. Southhampton which docked at Mobile, Alabama.
- (2) While on a shore visit to the Mobile airport on the morning of 26 October 1962 in the company of two fellow Panamanian seamen, he was approached by Marvin P. LITTRELL, owner of LITTRELL Motor Co., 921-25 South Clinton Street, Athens, Alabama, who after ascertaining BROWN was a Panamanian seaman, asked if he knew of Dr. Martin Luther KING, Jr.
- (3) LITTRELL inquired whether BROWN was interested in employment; the details of which were unspecified. He went on to describe Dr. KING as "Our greatest problem who is causing us much trouble." He gave BROWN a business card to use in the event he was interested in pursuing the employment offer:
- (4) On 28 January 1963 BROWN wrote LITTRELL from New York City, stating he was interested in a job and

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requested \$75 for travel from New York City to Mobile. On 2 February 1963 BROWN received a reply from LITTERLL restating that he had a job waiting for BROWN in Alabama, but questioning why \$75 was needed since the fare was less than \$40 by bus.

(5) After discussions with a relative and friends in New York City, BROWN suspected that the LITTRELL job offer was related with assassination plans for Dr. KING. Therefore he did not respond to the LITTRELL letter and dismissed the incident until the death of Dr. KING in April 1968. BROWN returned to Panama in 1964.

3. Enclosed for your information is a copy of the LITTRELL letter and the Spanish language deposition made by BROWN, as well as an English translation of the deposition as described in paragraph 2 of the referenced out message.

TOY

FOR THE DEPUTY DIRECTOR FOR PLANS:

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SECRET TELEPOUCH

DISP NO - UFGA-29884

FILE NO - NONE

DATE - QQ APRIL 1968

INDEXING - NONE

MICROFILM - NONE

TO CHIEF, WH DIVISION

INFO - CHIEF, WH/COG - CHIEF, WOLIME

FROM - COS, JMWAVE

SUBJECT O SUMMARY OF CUBAN MEDIA TREATMENT OF DEATH OF MARTIN

LUTHER KING, JR., 140 APRIL 1968

REFERENCE - UFGA-29877

IN ADDITION TO THE SUMMARY OF CUBAN MEDIA COVERAGE OF THE MARTIN LUTHER KING ASSASSINATION TRANSMITTED IN REFERENCE, THE FOLLOWING SUMMARY FOR 8-9 APRIL HAS BEEN FURNISHED BY THE AMOTS -

GRANMA, O APRIL, PAGE ONE - JIMOBILIZATION OF 55,000 TROOPS TO REPRESS THE NEGROES A THE ARTICLE REPORTED ALL THE DISTURBANCES WHICH HAVE OCCURRED IN THE U.S. AS A RESULT OF THE DEATH OF MARTIN LUTHER KING.

MARTIN LUTHER KING THE IDEOLOGY OF NON-VIOLENCE HAS DIED. A AN INTERVIEW WITH FLOYD MCKISSICK, NATIONAL DIRECTOR OF THE CONGRESS OF RACIAL EQUALITY /CORE/. JJTHIS SIMPLY MEANS THAT NON-VIOLENCE HAS CEASED AS A MEANS OF FIGHTING. THE PEOPLE CANNOT BE TAUGHT TO BE NON-VIOLENT WHILE WE ARE INVOLVED IN A VIOLENT WAR IN VIETNAM. NON-VIOLENCE CANNOT BE PREACHED TO JHE ELACK PEOPLE WHO HAVE TO FACE VIOLENCE EVERY DAY ON THE STREETS OF THIS COUNTRY. THIS WAS SAID IN A TELEPHONE CONVERSATION BETWEEN RADIO HABANA AND FLOYD MCKISSICK. WHEN ASKED ABOUT THE POSSIBLE CONSEQUENCES OF THE ASSASSINATION OF KING, MCKISSICK REPLIED - JJI REPEAT THAT WE ARE MAKING NO PREDICTIONS, BUT THE SECKET TELEPOUCH UFGA-29884 PAGE ONE

19-11-105

SECRET TELEPOUCH UFGA-29884 PAGE TWO

AMERICAN NEGRO IS NOT WILLING TO CONTEMPLATE IMPASSIBLY THE ASSASSIMATION OF OUR LEADERS, OUR HEROES, AND OUR PEOPLE.

EM GRAMA, O APRIL, PAGE 3 A ARTICLE BY JUAN MARRERO ENTITLED, JITHE AMERICAN NEGROES ARE WRITING THEIR FINEST PAGE OF
HEROISM. JAGAINST ALL THAT AND MUCH MORE, THE NEGROES ROSE UP
TODAY IN MORE THAN SIXTY CITIES. AND IT IS LOGICAL TO EXPECT NEW
PAGES OF HEROISM. STOKELY CARMICHAEL, THE NEGRO LEADER, GAVE THIS
WARNING ONE DAY AFTER THE DEATH OF MARTIN LUTHER KING - JWHAT
HAPPENED ON THE NIGHT WE LEARNED OF THE ASSASSINATION OF DR. KING
IS NOTHING COMPARED TO WHAT IS GOING TO HAPPEN. JJ

RM GRANMA, O APRIL, PAGE 3 A JJTHE WIDOW OF LUTHER KING HEADS THE MARCH IN MEMPHIS. THE ARTICLE TELLS ABOUT THE MARCH AND SHOWS PHOTOGRAPHS OF IT.

THE RADIO REBELDE NEWSCAST, I APRIL /755 A.M./ A JJA TENSE CALM REIGNS IN THE U.S. BUT IT IS A PRELUDE TO SERIOUS EVENTS.

NATIONAL MOURNING DECREED BY LYNDON JOHNSON FOR YESTERDAY, U APRIL,

MARKS A LESSENING OF DEMONSTRATIONS WHICH ARE EXPECTED TO START UP

AGAIN AT ANY MOMENT.

YM RADIO REBELDE NEWSCAST, I APRIL /955 A.M./ A JJ JFORWARD WITH ELACK POWER UNTIL CAPITALIST MISERY, THE FUNDAMENTAL CAUSE OF HUMAN INJUSTICE, IS OVERTHROWN. SAID THE SOCIALIST PARTY OF CHILE IN A CABLEGRAM SENT TO THE AMERICAN NEGRO LEADER, STOKELY CARMICHAEL, ON THE OCCASION OF THE ASSASSINATION OF MARTIN LUTHER KING.

UM RADIO LIBERACION, I APRIL /1230 P.M./ A THIS NEWSCAST REFERS TO A DEMONSTRATION IN WHICH 200 LATIN AMERICAN, ASIAN, AND AFRICAN STUDENT'S WERE SAID TO HAVE PARTICIPATED IN FRONT OF THE U.S. EMBASSY IN WARSAW, POLAND, AS A PROTEST OVER THE DEATH OF MARTIN LUTHER KING.

DISTRIBUTION

SECRET TELEPOUCH UFGA-29884 PAGE TWO

SECRET TELEPOUCH UFGA-29884 PAGE THREE

VIA TELEPOUCH

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SECRET TELEPOUCH UFGA-29884 PAGE THREE

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INDEXING - NONE

MICROFILM - NONE

TO CHIEF, WH DIVISION

INFO - CHIEF, WHYCOG - CHIEF, WOLINE

FROM - CHIEF OF STATION, JMWAVE

SUBJECT O SUMMARY OF CUBAN MEDIA TREATMENT OF THE DEATH OF

MARTIN LUTHER KING, TAI APRIL 1968

THE FOLLOWING SUMMARY OF CUBAN MEDIA COVERAGE OF THE MARTIN LUTHER KING ASSASSINATION DURING THE PERIOD 5-8 APRIL HAS BEEN PREPARED BY THE AMOTS-

GRANMA ZHAVANA DAILY NEWSPAPER OF THE COMMUNIST PARTY OF CUBAZ, Z APRIL 68, FRONT PAGE - "LAST MINUTE NEWS - MARTIN LUTHER KING ASSASSINATED IN MEMPHIS, U.S.A. ACCORDING TO FIRST REPORTS, LUTHER KING HAS BEEN SHOT BY A "WHITE WELL-DRESSED YOUNG MALE."

BEEN KILLED IN THE U.S. AS A RESULT OF THE FIGHTING WHICH HAS BEEN GOING ON SINCE THE ASSASSINATION OF MARTIN LUTHER KING. IN WASHING-TON ALONE THERE ARE 750 WOUNDED AND 4,186 PERSONS ARRESTED. SNIPERS CONTINUE TO BE ACTIVE IN DIFFERENT CITIES IN THE U.S. THE WHITE HOUSE AND THE CAPITOL ARE UNDER HEAVY GUARD. FULL INFORMATION GIVEN.

EM GRANMA, I APRIL, LAST PAGE - "TO RICHMOND TO LIBERATE RAP
BROWN." "WASHINGTON, WAPRIL, ASSOCIATED FRENCH PRESS - AFP,
FRENCH NEWS AGENCY AMX LEAFLETS WERE D'ISTRIBUTED HERE THIS MORNING,
URGING THE NEGRO PEOPLE OF WASHINGTON TO GO TO RICHMOND TO LIBERATE
RAP BROWN." WITHE LEAFLETS CALLED ON THE NEGROES TO FORM A MOTORCADE AND LEAVE FOR RICHMOND TOMORROW, MONDAY."
SECRET TELEPOUCH UFGA-25877 PAGE ONE

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SECRET TELEPOUCH UFGA-29877 PAGE TWO

A. GRANMA, ¿ APRIL, LAST PAGE - ARTICLE ENTITLED "PRINCIPAL NEGRO ORGANIZATIONS IN THE U.S.", BY JUANA CARRASCO. THE ARTICLE SAYS THAT NEGRO ORGANIZATIONS ARE DIVIDED INTO TWO GROUPS - THE VIOLENT ONES AND THE NON-VIOLENT ONES. IT MENTIONS THE FOLLOWING AMONG THOSE WHICH ADVOCATE THE USE OF VIOLENCE - CONGRESS OF RACIAL EQUALITY / CORE/, STUDENT NON-VIOLENT COORDINATING COMMITTEE / SNCC/, BLACK MUSLIMS, BLACK PANTHER PARTY, BLACKSTONE RANGERS, THE ALERT PATROL, REVOLUTIONARY ACTION MOVEMENT / RAM/, THE BLACK GUARDS, THE DEACONS, AND "THE U.S.". THE FOLLOWING NEGRO ORGANIZATIONS ARE MENTIONED AMONG THOSE WHICH ADVOCATE NON-VIOLENCE - NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE / NAACP/, NATIONAL URBAN LEAGUE, AND THE SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE / SCLC/.

ELANE CARMICHAEL FOR THE OUTBREAK OF RACIAL VIOLENCE IN THE U.S.

AND WHITE AMERICAN SOLDIERS IN JAPAN.

UM GRANMA, TAPRIL, LAST PAGE - JOTHE AMERICAN NEGRO PEOPLE. ...

IM GRANMA, TAPRIL, LAST PAGE - "MARTYRS OF THE NEGRO

STRUGGLE."

OM RADIO LIBERACION AND RADIO PROGRESO /HAVANA RADIO STATIONS/, 6 APRIL, LWP A.M. AND 12 NOON - "THE CHIEF OF THE MISSION TO CUBA OF THE SOUTH VIETNAMESE NATIONAL LIBERATION FRONT HAS SENT A MESSAGE TO AFRO-AMERICANS ON THE ASSASSINATION OF THE LEADER, MARTIN LUTHER KING. THIS MESSAGE SAYS THAT THE CRIME WHICH WAS COMMITTED AGAINST WARTIN LUTHER KING UNMASKS THE EVIL FACE OF THE RULERS AND RACISTS OF THE UNITED STATES. "THE MESSAGE OF THE VIETNAMESE MISSION IN HAVANA ENDS BY SAYING THAT, WITH THE ASSASSINATION OF LUTHER KING. ALL THAT HAS BEEN ACCOMPLISHED BY THE RULERS OF THE UNITED STATES IS TO POUR CIL ONTO THE FLAMES OF THE STRUGGLE OF AFRO-AMERICANS, SECRET TELEPOUCH UFGA-29877 PAGE TWO

SECRET TELEPOUCH UFGA-29877 PAGE THREE

AND THAT THESE FLAMES ARE RISING VIOLENTLY TO PUT AN END TO ALL THE OPPRESSION AND INJUSTICE WHICH IS FOUND IN THE UNITED STATES, WHICH HINDERS THE ADVANCEMENT OF THE MILLIONS OF PEOPLE IN THE ENTIRE COUNTRY."

LEADER OF BLACK POWER, SAID - WE NEGROES MUST ARM OURSELVES WITH RIFLES AND PISTOLS AND LAUNCH AN ASSAULT ON THE STREETS OF THE CITIES OF THE UNITED STATES IN REPRISAL FOR KING'S ASSASSINATION. CARMICHAEL PREDICTED THAT THERE WILL BE EXECUTIONS IN THE STREETS AS A RESULT OF KING'S ASSASSINATION. HE ALSO PREDICTED THAT THE VIOLENCE WHICH HAS BEEN UNLEASHED BY NEGROES AS A RESULT OF KING'S DEATH WILL BE PALE AS COMPARED TO WHAT WILL HAPPEN IN AMERICAN CITIES.**

ORN RADIO HABANA, Z APRIL, Z P.M. A JOHIS /KING'S/ DEATH SHOWS ONCE AGAIN THAT THE EXPLOITED MASSES CAN ONLY ANSWER REACTIONARY VIOLENCE WITH REVOLUTIONARY VIOLENCE.**

DURING A TELEPHONE INTERVIEW THAT 'A SERIOUS MISTAKE HAS BEEN MADE
IN ASSASSINATING DR. KING BECAUSE HE HAD BEEN THE LEADER OF A MOVEMENT WHICH URGED THE NEGRO PEOPLE OF THE UNITED STATES NOT TO BURN
THE CITIES, NOT TO COMMIT ACTS OF VIOLENCE. THIS MEANS THAT IT WILL
BE NECESSARY TO START AN ALL-OUT REVOLUTION. CARNICHAEL ADDED "SERIOUS INCIDENTS HAVE TAKEN PLACE IN 35 CITIES WHERE THERE HAVE
BEEN FIRES, SHOOTING, FIGHTING, AND DEATHS AS A RESULT OF THE CRIME
COMMITTED AGAINST DR. KING. NATURALLY, OTHER SIMILAR THINGS WILL
TAKE PLACE. GUERRILLA WARFARE WILL RAPIDLY SPREAD THROUGH THE CITIES
BECAUSE IT IS ALREADY EVIDENT THAT WE CANNOT OPENLY REBEL AGAINST
THE POLICE. STOKELY CARMICHAEL ENDED THE INTERVIEW BY SENDING
AFFECTIONATE REGARDS TO THE REVOLUTIONARY CUBAN PEOPLE AND THEIR
LEADER, FIDEL CASTRO RUZ."

SECRET TELEPOUCH UFGA-29877 PAGE THREE

SECRET TELEPOUCH UFGA-29877 PAGE FOUR

13. RADIO HABANA, A APRIL, W P.M. A JJUAN /MARI/ BRAS, SECRETARY-GENERAL OF THE MOVEMENT FOR THE INDEPENDENCE OF PUERTO RICO, MADE THE FOLLOWING STATEMENTS IN A LONG DISTANCE TELEPHONE INTERVIEW - JOR. LUTHER KING'S ASSASSINATION WILL UNDOUBTEDLY PRE-CIPITATE THE REBELLION OF THE NEGRO PEOPLE OF THE UNITED STATES AGAINST ALL THE ABUSES OF WHICH THEY HAVE BEEN THE OBJECT.

OF THE ASIAN, AFRICAN, AND LATIN AMERICAN PEOPLES SOLIDARITY ORGANIZATION / AALAPSO/ SENT A MESSAGE OF CONDOLENCE TO THE SNCC ON THE ASSASSINATION OF LUTHER KING... "THE AALAPSO'S MESSAGE TO THE AMERICAN PACIFIST ORGANIZATION ENDS AS FOLLOWS A JWE BEG YOU TO EXPRESS TO THE FAMILY OF MARTIN LUTHER KING AND TO ALL AFRO-AMERICANS OUR DEEPEST SORROW OVER HIS DEATH, OUR DECISION TO SUPPORT YOUR STRUGGLE, AND OUR DEEP CONVICTION THAT THIS TERRIBLE CRIME--WHICH SHOWS US THAT ARMED REVOLUTIONARY VIOLENCE IS THE ONLY WAY OF ACHIEVING GENUINE LIBERATION--WILL HELP STRENGTHEN THE STRUGGLE OF THE AFRO-AMERICAN PEOPLE WHICH IS ALREADY AIMED IN THE DIRECTION OF A TOTAL CONFRONTATION."

MARTINEZ, BISHOP OF THE EPISCOPAL CHURCH OF CUBA, MADE THE FOLLOWING STATEMENTS IN A SPECIAL INTERVIEW - MAY THE TRAGIC DISAPPEARANCE OF THIS GREAT LEADER AT LEAST HELP TO SPEED UP THE ARRIVAL OF THE DAY WHEN EVERY MAN IN HIS NATION AND IN ALL OTHER NATIONS WILL BE TREATED WITH THE RESPECT WHICH IS DUE TO THEM AS HUMAN BEINGS.

RAM RADIO HABANA, PAPRIL, PP.M. A PREVEREND RAFAEL PASTOR, OF THE PRESBYTERIAN CHURCH IN LUYANO, HAVANA, MADE THE FOLLOWING STATEMENTS IN A SPECIAL INTERVIEW - PHIS BROTHERS, THE AMERICAN.

NEGROES, WILL LEARN MUCH FROM HIS DEATH. WE CAN ALMOST ASSURE THAT THEY, THE AMERICAN NEGROES WHOSE DIGNITY AND DECORUM HAS BEEN CRUSHED, WILL COME BACK TO LIFE AFTER CENTURIES OF LETHARGY AND SECRET TELEPOUCH UFGA-29877 PAGE FOUR

SECRET TELEPOUCH UFGA-29877 PAGE FIVE

QUM RADIO LIBERACION, FAPRIL, YP.M. A EDITORIAL COMMENTS
CRITICIZING THE NON-VIOLENT LINE WHICH WAS ADVOCATED BY LUTHER KING,
SAYING THAT THIS LINE WAS INCPERATIVE. JUMARTIN LUTHER KING DID NOT
PREACH VIOLENCE BUT HE WAS THE VICTIM OF VIOLENCE. HE DID NOT
UNLEASH VIOLENCE BUT VIOLENCE MOWED HIM DOWN...

HIS TRIP. HE CALLED THE CIVIL RIGHTS LEADERS--WHO WERE MORE OR
LESS UNDER CONTROL--TO GO TO THE WHITE HOUSE. JOHNSON APPEARED ON
TELEVISION. HE EXPRESSED HIS ANGUISH AND HIS SORROW. HE MADE
INSPIRED COMMENTS ABOUT MARTIN LUTHER KING. THESE ACTIONS AND THESE
WORDS HIDE FEAR OVER THE WAVE OF JUST VIOLENCE WHICH IS STARTING TO
SPREAD THROUGH THE UNITED STATES. WAT A TIME WHEN COMPLEX INTERNATIONAL NEGOTIATIONS MIGHT BE UNDERWAY, UNDER DIFFICULT CONDITIONS,
THIS NEW CRIME WIDENS THE CHASM WHICH DIVIDES THE PEOPLE OF THE
UNITED STATES AND INCITES THE PEOPLE TO PREMOTE DISTURBANCES WHOSE
FAR-REACHING EFFECTS ARE HARD TO PREDICT. WITHE ASSASSINATION OF
MARTIN LUTHER KING CONFIRMS THAT THE VIOLENCE OF IMPERIALIST RACISTS
IS ONLY ANSWERED EFFECTIVELY WITH THE VIOLENCE OF THE REVOLUTIONARY
STRUGGLE.*

DISTRIBUTION

VIA TELEPOUCH

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SECRET TELEPOUCH UFGA-29877 PAGE FIVE

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DISPATCH PROCESSING SECRET HEREE SELECTS FOR ACETIES Chief, WH Division MO : NOE SING REQUIRED CHET QUALIFIED HELYCLARITES DESK, CAT NOOE INVENING Chief of Station Communist Comments on the Death of Martin Luther King/ Reference to "Black Power" Concept ACTION REQUIRED' REFERENCES Attached for Headquarters retention are one copy each of statements on the death of Martin Luther King by the Dominican Communist Party (PCD), the Communist 14th of June Revolutionary. Movement (MR-1J4), and various trade unions. All appeared in the 7 April 1968 issue of El Nacional. 2. The text of the PCD statement makes reference to the visit of Stokely Carmichael to the Latin American Solidarity Organization Conference (LASO), quotes a statement by Fidel Castro on Carmichael and the concept of "Black Power," and expresses the solidarity of the PCD with the struggle of North American Negroes. The MR-1J4 statement, only available in gist, says that King's death reveals the profound crisis existing within US society and shows that for the "racist forces;" violence is the only law and is applied to internal and external enemies alike. 3. Neither statement issues a call to violence on the part of US Negroes. ATTACHMENT: Herewith The follows FILMED 1 5 1968 DISTRIBUTION: WH Division watt h/w 3 - Files w/att 10 Apr 68 CROSS REFERENCE TO DISPATCH SYMBOL AND MU HDCA 7012 D 22-4-13 HEADQUARTERS FRE MANAGE

SECRET

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Condenan Ascsinato De Martin Luther King

Dos organizaciones izquierdistas condenaron hoy la muerte del
reverendo Martín Luther King.
En comunicados separados el
PCD demando de las organizaciones políticas y sindicales despartido Comunista Dominicano y
el Movimiento Revolucionario 14
de Junio dicen solidarizarse con
ol movimiento negro de los Estados Unitiós.

Por su parte el 14 de Junio constderá mue al assertato del Promit dos Unidos.

El PCD señala que el asestnato del ilder pacifista ha tenido "justa respuesta" en la violencia desatada en las ciudades más importantes de 13 Estados Unidos que ha obligado a que el presidente Johnson cancelara su viaje al exterior para

conversaciones de par en Vietnam, Dice respaldar la rebellón, y los pronunciamientos del líder negro Stokely Carmichael ya que él único camino en los Estados Unidos para librarse de la violencia de los males que padece ese pueblo es la vio-

Por su parte el 14 de Junio con-sideró que el asesinato del Premio-Nóbel de la Paz revela la profunda crisis en que ha entradó la sociedad nortea mericana.

norteamericana.

Demuestra, según el 14 de Junio, que para las fuerzas racistas la única lej os la violencia y que ésta es aplicada a todo enemigo interno o externo que se revele contra el imperio brutal.

Entiende la organización política que la muerte del reverendo Liu-ther King es una gran enseñanza para los de su raza que sufren la opresión racista.

PARTIDO COMUNISTA DOMINICANO IPCDI

iNvestra solidaridad plena
con la lucha de los negros
norteamericanos,
como parte que es de la lucha
de todos los oprimidos
de la tierra!

El régimen de los monopolios imperialistas norteamericanos se commueve por la acción de los pueblos desde fuera con Vienam al frente, y desde dentro con el gran movimiento por los derechos civiles y por la paz. El asesinato de Luther King, será presentado como la obra de la mano fanática de un racista; pero queda clara la responsabilidad de los interesados en liquidar la acción civil por la violencia, de los interesados en imponer la mordaza a los reclamos del pueblo que cada vez más lucha organizadamente y que comprende los objetivos de esa lucha, de los monopolios imperialistas.

La violencia engendra violencia. Muchos siglos de explotación y de represión han pasado hasta que en los últimos años el negro norteamerica promienza a organizar su resistencia; y en ello el papel de la ner King es innegable, de los más altos meritos, de la más encomiable abnegación, aunque su predica de pas no haya sido comprensible por todos los oprimidos m la más apropiada como lo demuestra su su propia muerte.

Los negros constituem en los Estados Unidos el sector más explorado de la clase obrera en el nivel de sueldos, en la discriminación social que asume formas raciales, en la proporción de lus que participan en el ejército, en los planes de seguros sociales; por lo que la discriminación y su respuesta en la lucha por los derechos civiles tiene características esencialmente clasistas aunque asuma formas raciales, y por lo que crecientemente este fenómeno es comprendido por las propias masas blancas que apoyan los reclamos civiles de la población de raza africana marginada de la sociedad.

Creen Disturbios

illido de los disturbios raciales Estados Unidos, cuya primera al ha sido el asesinato del pas. Martin Luther King, repercut en una nueva crists del dolar, iman hoy agul los observado.

n efecto, el desencadenamiento la violencia va a obstaculizar saneamiento presupuestario,

traso en las escuelas y centros sociales, así como la estrecha co. rrelacion que existe entre el subempleo de una inmensa masa ju-venil y su disponibilidad para los disturbios raciales, agrega el ex

ministro france.

Por ello, Washigton proyecta
hacer adoptar rapidamente un proyecto de ley al que Martin Luther

(ESPACIO PAGADO) '9 0

santo Domingo, 6 de abril de 1968,

Commists Dominicano, Secretariado del Comité Central del Parildo.

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de la uerra:. Licanos, como parte que es de la lucha de todos los oprimidos Nuestra solidaridad plena con la lucha de los negros norteame.

lassi. Jacks vs an importante papel, del lado de lodos los pueblos aolo seta vencida con el triunto de los pueblos, y en esa lucha es pueblo negro norteamerteano tendra un importante pepel que qe mu entrontssintento, qe ja alojencia en el dòget égrasis dae urbencia qe uneasa à mas tenoces acciones qel imberlatizmo. La muerte de Luther King no es la obra de un fanático, sino que significa la política de un grupo social poderoso, La muerte de Kennedy en poco tiempo se integenático de una nueva política. La muerte de King es en rasgo más de la ina mines política, La muerte de King es en rasgo más de la ina mines de la mora de la mo

modios, ein plantear su propia salida de violencia a todas las satistic des que tienen el poder, les monocios armasmentars, los que tienen el pacifica mente, no permittira la suspensión y sobre des son la guera de vienam sari resistir de vienes de vienes en recisir de vienes el secondo de vienes el code de v la dala disparada contra Luther King colocara su alibido de violencia como la tónica de la política norteamericana inmed-

de ese sector oprimido surgira el movimiento revolucionario. Esindos Unidos, y alrededor de ese movimiento revolucionario, Unidos, surgira la vanguardia revolucionaria en el seno de los skim robese le raez roq , corgen richaes ese eb eup se Y..., sobsidas accesses des constituen sinemataurid akm , colimitaten y obsidas accesses la servicia de la constitución de la con

michael representaba a los norteamericados organizados en el Organización Latinoamericana de Solidaridad, donde Stokely Car Fidel Castro dilo en la ciausura de la Conferencia de la

IESPAIO PAGADOI

PROTESTAMOS POR EL ASESIMATO DE MARIN LUTHER MING!

SOLIDARIDAD CON LOS NEGROS EN LUCHA!

Martin Luther King, lither pacifista del movimiento negro norteamericano, Premio Nóbel de la Paz, ha sido asesinado por los opresores de su pueblo y de todos los pueblos explotados del Mundo.

SU DELITO: Luchar por la liberación de los negros, contra la discriminación racial, contra las veraciones y la explotación que sufren sus hermanos de raca en los Estados Unidos. Es el "delito" que le cargan quienes gobiernan para el mal a todos aquellos que se receian, que luchan por la libertad.

La muerte de King ha conmovido al Mundo porque evidencia en forma alarmante hasta dônde pueden llegar los ricaciones racistas que controlan el poder en los Estados Unidos.

La violenta rebeldía de los negros y de todos los democratas corrienza de nuevo a estremecer la sociedad porteamericana.

La solidaridad internacional con su causa se expresa en múltiples formas,

Y nosotros, los obreros dominicanos, elevamos nuestra voz de protesta y llamamos a la solidaridad activacon toda manifestación de lucha, que dentro y fuera de los Estados Unidos, exprese el repudio a ese necho cochornoso.

Adoptamos esta activid conscientes de que al sumarnos a la professa mundial nos colocamos junto al sector más oprimido y vejado de la clase obrera norteame, ricana: los trabajadores negros. Y de que nos situamos de frente a los poderosos que con hipocresfa mos y con cinismo otros, dicen lamentar la muerte del líder negro, mientras preparan las bayonetas para tratar de aplastar la lucha desencade.

Nada han hecho los gobernantes y oligarcas de nuestra llerra en protesta por el asestnato de Luther. King. Duelos interminables hibberan realizado si la acción justiciera de los pueblos hobrera terminado con la vida de Johnson o de otro magnate de la explotación imperialista. Pero Luther King era un representante de los negros explotados, un luchador por los derechos civiles de los negros que a su entender no merecta homenaje alguno.

Sin embargo, Luther King tiene en nosotros a sus representantes dominicanos, a los que encarnamos en esta uerra los intereses del trabajo y del progreso de toda la humanidad. Y por eso, en esta ocasión, también damos un paso al frente:

Liamamos a todos los hombres honestos de nuestra Patria a manifestar su solidaridad con la causa de los negros norteamericanos.

Llamamos a las demás organizaciones de trabajadores a repudiar el asesinato de Luther King y a solidarizarse con la lucha de los negros norteamericanos,

Llamamos a la Universidad Autónoma de Santo Domingo y a los ayuntamientos democráticos del país, para que, amparados en su autonomía, declaren tres días de duelo por el asesinato de Luther King.

Que en las fábricas, en las escuelas, en las oficinas y en todos los centros de trabajo se rinda homenaje al líder asesinado y se exprese nuestro apoyo al pueblo negro de los Estados Unidos que es criminalmente colocado en la primera línea de fuego en Viet. Nam, al mismo tiempo que en su propto país se le somete a la más cruel explotación.

MANTENGAMOS LA SOLIDÁRIDAD ACTIVA HASTÁ QUE NUESTROS EERMÁ. NOS NEGROS DE LOS ESTADOS UNIDOS CONQUISTEN TODOS SUS DERECHOS!

FEDERACION DE TRABAJADORES REVOLUCIONARIOS UNIDOS DEL DISTRITO NACIONAL (FETRUDISNA)

FEDERACION NACIONAL DE TRABAJADORES PORTUARIOS
FEDERACION NACIONAL DE TRABAJADORES DE LA INDUSTRIA DE LA CONSTRUCCION Y SUS AFINES (FENATRAICA)

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DE SANTO DOMINICO

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SINDICATO DE LA PAPELERA INDUSTRIAL 2-00 -06 SINDICATO NACIONAL DE CARPINTEROS

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El Macional 7 april 1968

DOCUMENT TRANSFER AND CROSS REFERENCE SUBJECT OF DOCUMENT DOCUMENT IDENTIFICATION AI FILE NO. KING. MARTIN LUTHER 201-760966 SEX M 008 ? 201-011911 OHC -09700 11 MAR 68 CIT ? OGG ? INFO RE PLANS FOR A MASSIVE CIVIL DIS-OBECIENCE DEMONSTRATION IN THE NATIONS CAPITAL THIS SPRING F81 R 6803140388 1758 ESZ FILE IN 201-260966 I FILE NO. SECRET 17-463

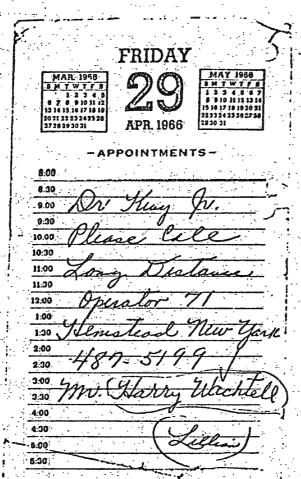
PROCESSING DISPATCH MASECRET MARKED SOR INCENING XXNO INCLUING REQUIRED Chief/Kusoda DREY QUALIFIED HEADQUARTERS PESR HODGE ANDEXING Chief/TH Division ABSTRACT : Chief of Station, JMWAYE SUBJECT RYBAT/FJDUST/PBRUMEN/AMFRISK Surveillance on IDEN C ACTION REQUIRED - REPERENCES ACTION REQUIRED: For your information 1. IDEN A, a cleared and witting contact, provided the following information which was obtained during a surveillance of IDEN C. The surveillance was a joint effort of IDEN A and local ODENVY. ODENVY is not aware that IDEN A has passed the information to JMWAVE. 2. On Thursday, 19 May 1966, a surveillance was instituted from Room 618 of IDEN B on adjoining Room 620, which was occupied by IDEN C and his aide IDEN D. The surveillance was initiated at 11:00 a.m. and terminated at 5:15 p.m. During the conversation between IDENS C and D and another unknown Negro male, believed to be IDEN E, references were made to the Florida Gubernatorial Race; a trip to Bimini; and several miscellaneous sex experiences. 3. On 20 May 1966 a search was made of rooms 620 and 622 after IDENS C and D moved out Forwarded under separate cover are copies of items found in the waste baskets and dressers; a hotel bill, and a list of telephone numbers which were called on 18 - 19 May 1966. 4. Of special interest among these items was a note which stated, IDEN F, please call Long Distance Operator IDEN G. IDEN H, according to IDEN A, is an identified member of the Communist Party. Also, an envelope of IDEN B with the name IDEN I. This person may have been one of the occupants of the room who remained in the company of IDENS C and D overnight. JMWAVE traces were negative on all personalities mentioned above as well as those names appearing in the date JMWAVE has carded only those forwarded under separate cover. personalities who reside in the JMWAVE area. Comed Wind Attachment: A. IDENS A-I u/s/c B. ITEMS u/s/c. DISTRIBUTION: PHILIP G. ELMARD DATE DISPATCHED DATE TYPED ... (3)- Chief/KUSODA w/att . Chief, WH Division w/o att FI 18 AM 15 July 1966 D'SPATCH SYMBOL AND NUMBER CROSS REFERENCE TO Carlined Will Silandlic Birligabing 288 Carlighting ing -UFGT - 16828 HEADQUARTERS FILE NUMBER C778 C+2 18 300 CLASSIFICATION Silveri SECRET

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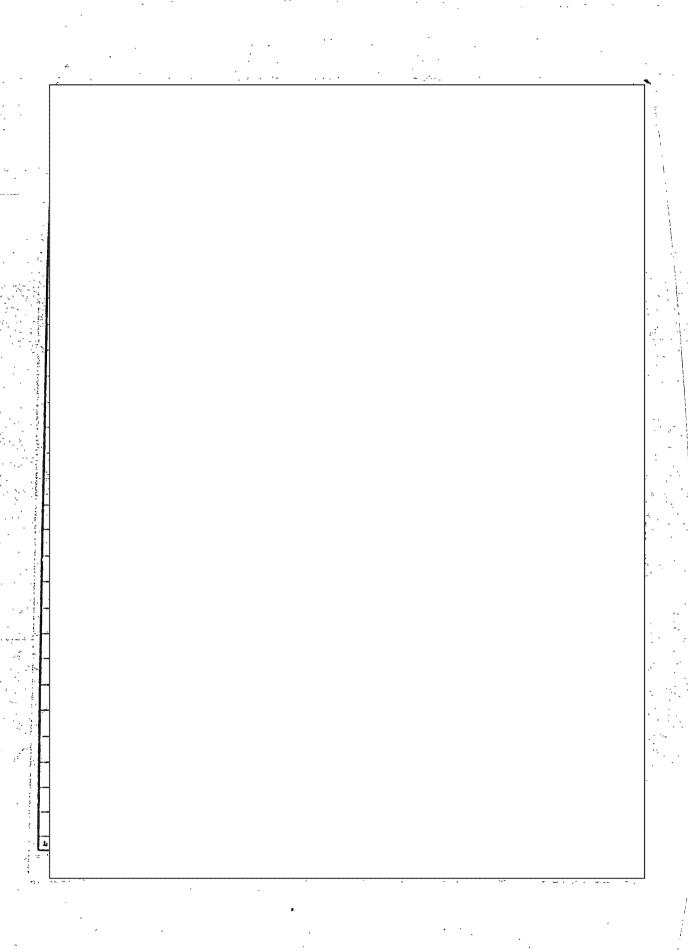
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SUBJECT: MARTIN LUTHER KING, JR.

We have no information that Subject appeared at a rally to date, nor does the Embassy have knowledge of a future visit of KING

Any future information which becomes available will be forwarded to you. We have also taken due note of your desire that the authorities not know of your interest in Subject's activities.

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Attachment to: OIRT-06783 16 Nov 64

CORET

SUBJECT: Article by Martin Luther King in Vie Nuove, 22 October 1964.

- 1. The article entitled "What We Negroes Ask of the President" and attributed to Martin Luther King, published on pages 15 and 17 of the 22 October 1964 issue of the Italian. Communist Party organ Vie Nuove, is a straightforward expression of the hopes and aspirations of the American Negro population and of its determination to continue the struggle by non-violent means until full social and economic equality has been obtained. The article does not contain anything which could be considered as typical communist propaganda nor anything that seems to be directed specifically to a communist audience. The article, under King's byline, would be perfectly proper for any American publication.
- 2. At the beginning of the article, Vie Nuove includes the following editorial comment:

The racial problem is one of the subjects that most divides the American states in this presidential election. This article, by Martin Luther King, that we published exclusively illuminates its most dramatic aspects and expresses the requests that the colored population advances to the entire nation. It is a denunciation of the inequality of rights that goes beyond the secular racial question. The "you must respect my person" is a request that the problem of Democracy poses for everyone.

3. Despite the date of its publication the article appears to have been written some months ago. This is evident from King's reference in the article to the fact that the Civil Rights Bill was before Congress at the time he was writing the article. The Bill, it will be recalled, was enacted into law on 2 July 1964. The conclusion to be drawn from this is that the article's appearance in Vie Nuove or at least, its composition by King, is not the direct result of any contacts that King may have had with PCI officials during his visit to Rome in mid-September.

Pag. 3 Rinascita Pag. 3 Rinascita Data Carlos Car

Settimanale fondato da Palmiro Togliatti

N. 42 - anno 21

Sabato 24 ottobre 1964

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La politica del Ventesimo

Le decisioni di Mosca, per l'importanza dell'avvenimento, per il peso che esso è chiamato ad avere nelle prospettive della vita sovietica e del movimento operato internazionale; non potevano non suscitare interrogativi, non diventare argoniento di riffessione e di dibattito ben oltre le frontière dell'Unione Sovietica. La procedura di quelle decisioni e il modo contraddittorio, tale da lasciare ancora vaste zone d'ombra, col quale sono state comunicate. Itemno certo determinato predictionali carrieral procedura in montres on è che l'affanno della crisi del centro-sinistra e del naufragio delle sue prospettive politiche impedisce a certi democratici e a taluni socialisti di guardare al di là dei voti delle prossini elezioni municipali, anche quando si tratta della prospettiva mondiale. Con il risultato, crediamo, di non veder chiaro ne quello che può accadere nel mondo, ne quello che accadra nel municipio.

'A noi spetta ribadire, anohe in questa occa-

Carri armati a Jackson

Martia Lather King jr., leader del movimi ato integrationista antirazzigle è stato insignito del prento Nobel della pure, Boll ultimo del mot rapporti anniali sallo stato della lotta della popolazioni americane di colore, puobaccio da The Nation striliciamo la parte centrale in cui vengino affrontati i problemi di talica e strutegia della battaglia ancora in corso. Anche i disequi che illustrano la pogina sono ripreillustrano la posina sono ripre-si da The Nation.

Per molti-anni, nel passato, la lot-ta per i diritti dei negri è stata osta-

Per molti anni, nel passató, la lotta per i diritti dei negri è stata ostacolata da una confosa molteplicità di l'attiche. Nel primo periodo del governo Kennedy, si è sostenulo: che l'azione governativa era unu strumento più efficace di quella legislativa; si affermo che le lega esistevano ma
non erano applicate, e che pertanto
un più energico intervento governativo sarebbe bastato a determinare
profondi, cambiamenti.

Prima anciora che il movimento
per i diritti civili impostasse una seria campagna in quella direzione,
l'emergenra di un movimento rivoluzionario di massa concentro di nuovo l'attenzione sull'iniziativa legislativa; e da allora l'istanza fondamentale cui l'opinione pubblica guarda
di il Congresso.

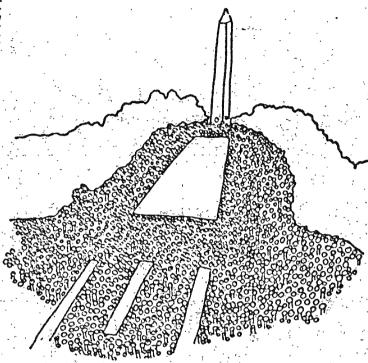
Gli atti legislativi, come le sentenza der fribunati, affermano un diritto, ma non lo attuano automaticamente: in ultima analisi, sara l'azione
governativa a determinare l'effetto,
pratico delle tessa. Quanto possano
essere illusori gli effetti benefici dei
provvedimenti legislativi è esemplilicato dal fatto che, da molti anni,
una legge federale ha autorizzato la
creazione di uffici elettorali federali
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come ha messo in rilievo il dottor
Howgird Zinn, è che nemmeno la legislazione sui diritti eivili approva
ta nel 1866 è stata mai applicata nel

Sud. Il codice penale americano, al
titolo 10, sezioni 241 e 242, stabilisce Sud. Il codice penale americano, al titolo 10, sezioni 241 e 212, stabilisce che un funzionario il quale neghi aun cittadino l'esercizio del suoi diritti costituzionali, o chunque agisca con questo obicitivo, commette un delitto, ma le violazioni di questo, articolo sono ben più numerose del rari casi in cui il ministero della Giustizia ne ha invocato l'applicagione.

Il fatto è che la legislazione federale è violata nel Sud in modo così massiccio che non è esagerazione affermare che l'unità federale del paese è poco più di un'illusione. Per il negro del Sud è solo un tragico mito: è stato sfruttato, imprigionato e assassinato, e schbene la legge federale avrebbe potuto raggiungere i col-pevoli non è stato fatto nulla per diminuire l'oppressione di cui il negro

Le violazioni più tragiche e frequeati si verificano nelle cone in cui la bentalita della polizia non ha un frence e in cui sono in rigore leggi statali chi ramente illegali contra i negri. Molti americani bianchi del Sard non a cendoan conto di quanto sis brutale il comportamento della polizis, e di quanto questo stato di cone dia generalizzato. Il Comitato per i diritti civili, dapa avec compiuto ano studio, molto attento e serupoloso, ha dichiacato che questa è

di Marlin Luther King

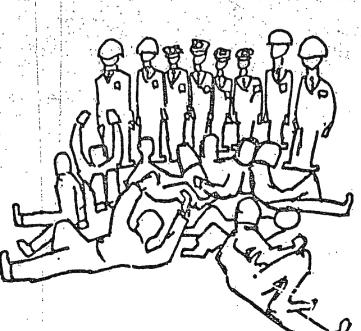


avverte questa realtă solo quando si avverte questa reatta solo quando si svolgono manifestazioni negre non violente, e quindi è convinta di aver assistito a un episodio sporadico di repressione eccessiva: non si rende conto, invete, che quel tipo di com-portamento da parte della polizia è abittuale, e non eccezionale.

La brutalità poliziesca con fa connivenza o, nel migliore dei casi, tra l'indifferenza della comunità, è una esperienza quotidiana dei negri in troppe sone del Sud. I negri vivono

in uno stato di polizia che, paradossalmente, prospera in seño a una re-pubblica democratica. In tale situazione, un'occasionale denuncia del go-verno federale, seguita da un pro-cesso che si trascinera per anni, nonpuò essere certo ritenuta un frenoefficace e anzi, spesso, è ancor peg-gio della rinuncia ad agire, perchè dimostra la futilità e la debolezza del potere federale.

Molti si domandano come mai le dimostrazioni e le lotte nel Sud ten-



dono a estinguersi rapidamente do-po un avvio vigoroso e una somma di croici sacrifici: la risposta è che m egori sacrarei; la risposa e cui la negri sono stati sconfitti dalla forza bruta. Un lapparato statale ábitualo-da generazioni ali agire-nella più assoluta_impunità, può ricorrere all'im-piego di qualsissi strumento di po-tere incontrollato: un'azione legalofederale, o le sporadiche è spesso intitil crisi di coscienza federali; nominitano i negri in questa Impari battaglia più di un amichevole colpettosulla spalla.

I negri hanno trovato nell'azione diretta non violenta uno strumento diretta non violenta uno strumento miracolose contro l'impiego della forza bruta, ma non è uno strumento risolutivo. Quando la luce di migliala di riffettori è puntata suille violenta de della polizia del Sud, pisiòle e imanganelli vengono temporancamente rinfoderati, ma l'impudenza del costume impierante nel Sud è late che, nonostante sia osservata dagli occhi di milloni di testimoni, la polizia continua a impiegare contro i negri strumenti barbarici come i bastoni elettrificati per li bestiama e gli idranti ad alla pressione E quando il delitto può essere compiuto con il favore della notte, la criminalità tocca il fondo, come testimonia la uccisione con una bomba di quattro bambini di una scuola domenicale. Assassini, mulifazioni, fastigazioni e lancio di bombe sono altre testimonianze eloquenti. miracoloso contro l'impiego della for-

Assissinii, mutifazioni, fustigazioni e lancio di bombe sono alfre lestimoniane, eloquenti.

Quando i carri armati della policio di lirmingham apparveco alla ribalta sembro una aumifestazione grottesca ma rara di furia poliziesca locale. Nelle settimiane scorse, il sindico di Jackson, Missistippi, al è vantati della sembro una furia poliziesca locale. Nelle settimiane scorse, il sindico di Jackson, Missistippi, al è vantati della settimiane scorse, il sindico di Jackson, Missistippi, al è vantati della prosima estate un carro armate a Thompson e di 13,000 pound, con dodici domlini à bordo armati di fuelli, mitraglialori e bombe lacrimogene, tre autocarri per il trasporto di truppe, tre autocarri per il trasporto di truppe, tre autocarri per il trasporto di truppe, tre autocarri per il trasporto di iruppe, statali, di impiegati dell'auministrazione comunale e di pattuglie di civisti. Questo escercito locale attende le manifestazioni non violente con evidente, ostilità e ron la consucta facilità a far uso delle armi.

Non si può non concludere che i negri, i quali hanno dimostrato un coraggio eccezionale nella loro azione diretta non violenta, sono stati abbandonati dal più potente governo del mondo. Hanno subito la violenza per rivelare quanto profondo sia il loro dramma e per elevare la loro protesta: il governo non ha saputo invece venire in loro aiuto che con

profesia: il governo non ha saputo invece venire in loro aluto che con il minimo di coraggio e di deci-

il minimo di coraggio è ui decisione.

Questa contraddizione deve essere
assolutzimente risolta. Leggi è comitati inter-razziali non possono trasformare una comunità quando coloro
i quali detengono il potere locale
sonno di poter ricorrere all'uso della
forza mentre il potere centrale temporeggia. Nel mondo esistono governi
i quali non sono in grado di controllare alcune zone del paese, così come
il governo americano di cent'anni or
sono non controllava le zone abitate dalle tribù indiane. Oggi siamo
viciai all'anno 2000, e la nostra potenza nazionale è quasi senza limiti;
eppure, il governo non è in grado eppure, il governo non è in grado di far applicare la legge nemmeno in un piccolo, polvernos villaggio del Sunt

Il governo non ha oramai altra alternativa che affeontare in modo del-tatto nuovo il problenia. Il vigore del movimento per i diritti evelicana è destinato o estinguera, perchè i neges coanscona ora la loro forta reals e non cinunceranno e ricor-

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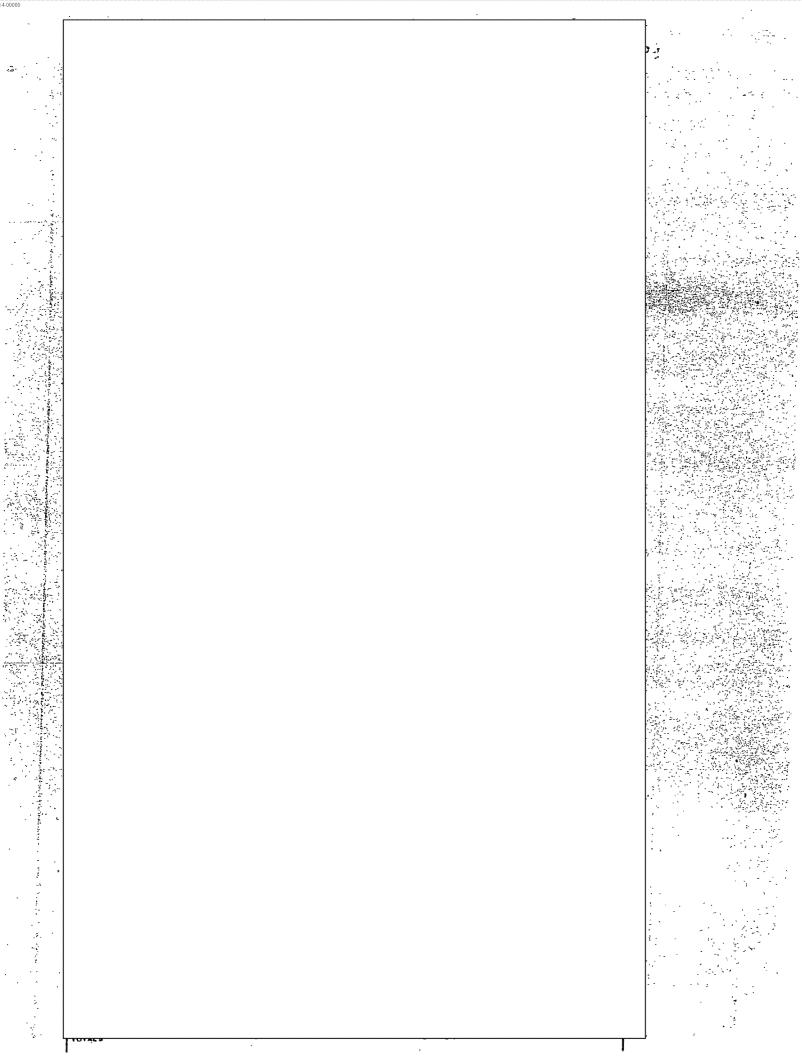
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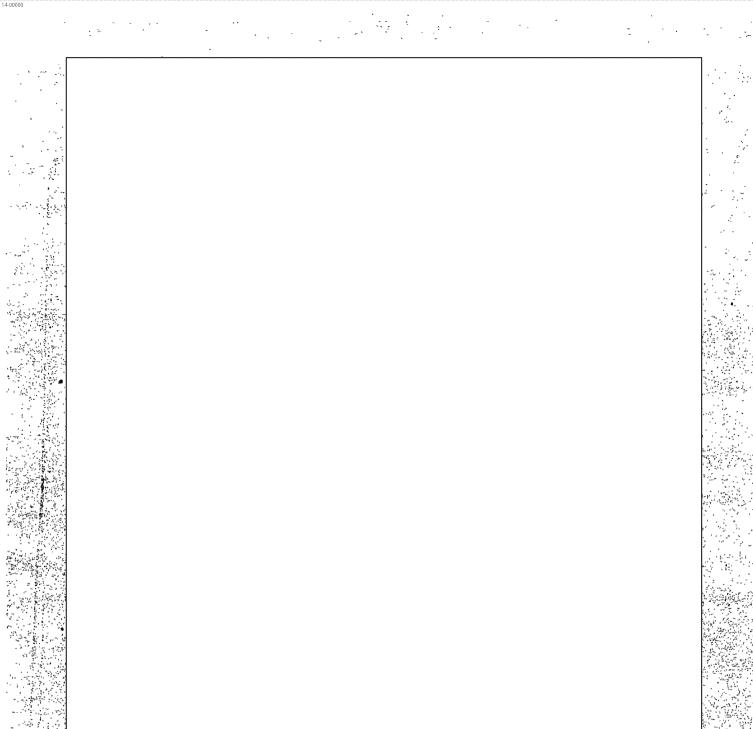
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BJECT'	KEYWAY Meeting of Dr. Martin Luther KING with It	alian L	eftist	
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	For Your Information.			
	1. Following is a translation of a r "The Mission of Luther KING with the Ital	eport o	n the subjection	ect:
all of the	28 September 1964 and attributed to DEPLE	NARY/7	from Luigi	
	PINTOR. from information coming into the	editori	al offices	
	of L'UNITA. The Station received the rep	ort on	I October	ريم 1964
(m. 187)	"Luther KING, noted Protestant ne	gro Pas	tor and 1	ador'
	of the anti-racist movement in the Un	tted St	ates met v	vith
	various leaders of the Italian Commun	ist Par	ty (PCI) ar	nd of
	the Italian Socialist Party (PSI) on In particular, KING conferred with PC	I Senat	ors Velio S	PANO
ار به ای کام ای کامیران ا	and Ugo BARTESAGHI, with AST Deputy La	ució LU	ZZATO, and	with o
	and Ugo BARTESAGHI, with PSI Deputy Los Senator Paolo VITTORELLI of the Italia	an Soci	ZZATO, and list Party	with 7
	and Ugo BARTESAGHI, with PST Deputy Lo Senator Paolo VITTORELLI of the Italia Proletarian Unity. KING discussed with	an Soci th the	ZZATO, and hlist Party bove-named	with 7
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CONTINUATION OF OIRT - 06733 SECRET DISPATCH 3. Given the source of the above report, we view it with some reserve. In this connection, we noted the 19 September some reserve. In this connection, we noted the is september issue of L'UNITA, which reflected an article on KING's private audience with Pope Paul held the proceding day. According to L'UNITA, immediately after the audience, in St. Poter's Square, KING stated that "Pope Paul was most clear on the fact that both KING stated that "Pope Faul was most clear on the fact that both he, personally, and the Catholic Church support the cause of civil rights". The article also states that in a press conference held at Fiumicino Airport after the audience KING said; "The Pope will shortly make a public statement on racial segregation". We have no other information at this time.

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